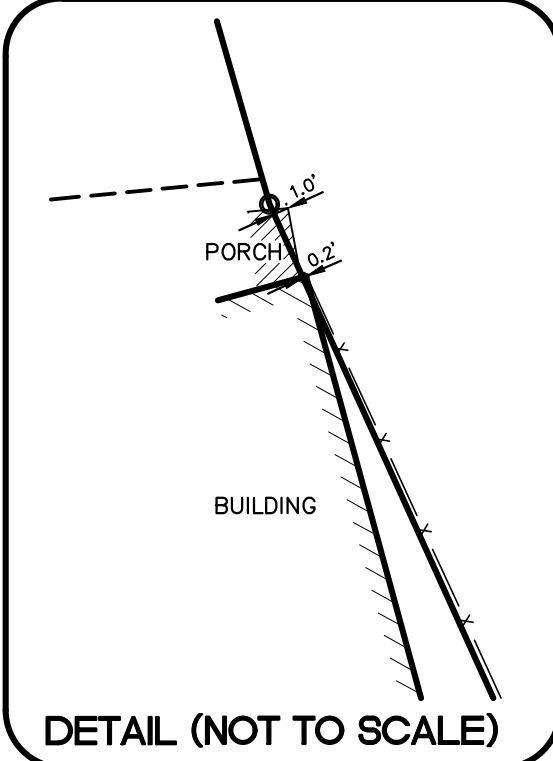


- LEGEND:**
- IPS IRON PIN SET (5/8" REBAR)
 - IPF IRON PIN FOUND
 - R/W RIGHT-OF-WAY
 - PP POWER POLE
 - DM LIGHT POLE
 - EM ELECTRIC METER
 - WM WATER VALVE
 - WM WATER METER
 - SDMH STORM DRAIN MANHOLE
 - CBI CATCH BASIN DROP INLET
 - SDMH SANITARY SEWER MANHOLE
 - CO CLEANOUT
 - GV GAS VALVE
 - GM GAS METER
 - T-PED TELEPHONE PEDESTAL
 - SIGN
 - OE — OVERHEAD ELECTRIC LINE
 - UE — UNDERGROUND ELECTRIC LINE
 - SS — SANITARY SEWER LINE
 - W — WATER LINE
 - OT — OVERHEAD TELEPHONE LINE
 - UT — UNDERGROUND TELEPHONE LINE
 - S — STORM DRAIN PIPE
 - X — FENCE



ZONING INFORMATION:
 ZONED: S-1
 SETBACK LINE:
 FRONT: 10'
 SIDE: 3', 5' OR 10'
 BACK: 10'
 MAXIMUM BUILDING HEIGHT: 40'

ZONED: C-2
 SETBACK LINE:
 FRONT: 10'
 SIDE: 3', 5' OR 10'
 BACK: 15'
 MAXIMUM BUILDING HEIGHT: 40'

SURVEYOR'S NOTES:

- 1.) I HEREBY STATE THAT TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF, THE SURVEY SHOWN HEREON WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM STANDARDS MANUAL FOR THE PRACTICE OF LAND SURVEYING IN THE STATE OF SOUTH CAROLINA, AND MEETS OR EXCEEDS THE REQUIREMENTS FOR A CLASS "A" SURVEY AS SPECIFIED THEREIN. THIS PROPERTY IS NOT LOCATED WITHIN A DESIGNATED FLOOD HAZARD AREA.
- 2.) ZONING PROVIDED BY THE APPROPRIATE GOVERNMENTAL AGENCY, TO BE USED FOR INFORMATIONAL PURPOSES ONLY.
- 3.) THE WORDS "CERTIFY", "CERTIFIES" OR "CERTIFICATION" AS USED HEREIN ARE UNDERSTOOD TO BE AN EXPRESSION OF PROFESSIONAL OPINION BY THE SURVEYOR, BASED UPON HIS BEST KNOWLEDGE, INFORMATION AND BELIEF, AS SUCH, DO NOT CONSTITUTE A GUARANTEE NOR A WARRANTY, EXPRESSED OR IMPLIED.

TOTAL LAND AREA:
7.50 ACRES

BASIS OF BEARINGS:
 BASIS OF BEARINGS BASED ON GPS
 "RTK" OBSERVATION OF
 USGS MONUMENTS
 "23 184", "GVL 006" & "GVL 004"
 NAD 83(2011)

FREELAND
 SURVEYORS • ENGINEERS

FREELAND & ASSOCIATES, INC.
 323 WEST STONE AVE.
 GREENVILLE S.C. 29609
 TEL. (864) 271-4924 FAX: (864) 233-0315
 EMAIL: info@freeland-associates.com

DRAWN: BMB PARTY CHIEF: MVA CHECKED: MVA

REF. PLAT BOOK: AAA-29 / 11-F-3 / 40-K-37
 REF. DEED BOOK: 2425-879/2425-895/2477-3000
 TAX MAP : 0260000101606/1612/1507/7300

DATE OF SURVEY:
 DATE DRAWN: 3-1-2023
 DRAWING NO: 78614-rh
 DATE OF LAST REVISION:

0' 50' 100' 150'
 SCALE: 1" = 50'

**PRELIMINARY;
 FOR DISCUSSION
 ONLY**

PLS. JAMES R. FREELAND
 NO: 4781

**STATE OF SOUTH CAROLINA
 GREENVILLE COUNTY**

**RECOMBINATION SURVEY
 FOR
 ?????**

SITE ADDRESS:
 WOODRUFF ROAD & ROCKY SLOPE ROAD
 GREENVILLE, SC 29607

Line Table

Line #	Length	Direction
L1	71.65	N68°31'48"W
L2	190.70	S75°47'29"W
L3	63.90	S84°27'55"W
L4	36.48	N24°24'27"W
L5	156.52	N23°37'43"W
L6	40.13	S75°46'56"W

Curve Table

Curve #	Length	Radius	Delta	Chord Direction	Chord Length
C1	39.24	622.48	3°36'42"	N1°53'14"W	39.23
C2	148.16	622.48	13°38'13"	N10°30'41"W	147.81
C3	148.16	622.48	13°38'13"	N10°30'41"W	147.81
C4(TIE)	99.90	603.31	9°29'14"	N20°41'17"W	99.78

NOTICE:
 PURSUANT TO THE PROVISIONS OF SC CODE OF LAWS, SECTION 40-22-270(3), THIS PLAN, SPECIFICATION, OR PLAT SHALL NOT BE FILED WITH PUBLIC AUTHORITIES WITHOUT THE SEAL, SIGNATURE AND DATE AFFIXED. FURTHERMORE, IF THIS PLAN, SPECIFICATION OR PLAT DOES NOT HAVE A SEAL THAT IS SIGNED AND DATED, IT SHALL NOT BE USED FOR ANY PURPOSE OTHER THAN A PRELIMINARY STUDY DRAWING AND WILL BE CONSIDERED A WORK IN PROGRESS.